

DELHI CHAMBER OF COMMERCE

ESTD. 1950

DETAILED PROFILE OF THE APPLICANT

1. (a) Name of the Company	....
(b) Date/Year of establishment	....
2. Address		
(a) Telephone	....
(b) Fax	....
(c) E-mail	....
(d) Website	....
3. Constitution	<input type="checkbox"/> Proprietorship <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Pvt. Ltd. Co. <input type="checkbox"/> Public Ltd. Co <input type="checkbox"/> State Govt. Undertaking
4. Banker's Name & Address	....
5. Name(s) Proprietor/Partner/ Directors as the case may be		
6. Name of the authorized representative		Name _____ Designation _____
7. Business Interests		
i) Manufacturers of	....
ii) Exporters of	....
iii) Importers of	....
iv) Deals in	....
v) Annual Turnover	....
vi) Exporter Earnings (year)	....

<p>8. Names of the Chamber (s) Association(s)/Export Promotion Council(s) of which you are a Member (enclosed photocopies)</p>	<p>1. 2. 3. 4. 5.</p>
<p>9. (1) A copy of partnership deed</p> <p>(2) Memorandum & Articles of Association</p> <p>(3) Bankers Certificate Regarding Financial Position</p> <p>(4) I.E.C. No.</p> <p>(5) Copy of PAN</p> <p>(6) Copy of GST Registration</p> <p style="text-align: center;">(Enclosed Photocopies)</p>	
<p>Place _____</p> <p>Date _____</p>	<p>Signature _____</p> <p>Name _____</p> <p>Designation _____</p>

APPLICATION FORM FOR MEMBERSHIP

To

Date: _____

The Secretary General
Delhi Chamber of Commerce
New Delhi-110055

Dear Sir,

I/We request you to admit me/us as an ordinary member of the Delhi Chamber of Commerce.

I/We hereby agree that in the event of my/our admission as a member, I /We shall be bound by the Memorandum and Articles of Association of the Chamber.

We are enclosing all the relevant supporting documents and our cheque/Cash/Draft Rs. _____ towards Admission and Subscription Fee for the year ending 31st March 20____

Yours faithfully

Signature
Name and Designation

Proposed by _____

Seconded by _____

Name of the Company _____

Address _____

Nature of Business _____

To be filled by the Office

C.R. No. _____ Date of Admission _____

Dated _____ Membership No. _____